

The (Original) Nicene Creed of 325

We believe in one God, the Father almighty, Maker of heaven and earth,
and of all things visible and invisible.

And in one Lord Jesus Christ, the Son of God, the only-begotten,
begotten of the Father before all ages.

Light of Light, true God of true God, begotten not made,
of one essence with the Father by whom all things were made;
who for us men and for our salvation, came down from heaven,
and was incarnate of the Holy Spirit and the Virgin Mary
and became man.

And He was crucified for us under Pontius Pilate,
and suffered, and was buried.

And the third day He rose again, according to the Scriptures;
and ascended into heaven, and sits at the right hand of the Father;
and He shall come again with glory to judge the living and the dead;
whose Kingdom shall have no end.

And in the Holy Spirit.

But as for those who say, There was when He was not, and, before being born He was not, and that He came into existence out of nothing, or who assert that the Son of God is from a different *hypostasis* or substance, or is created, or is subject to alteration or change – these the Catholic Church anathematizes.

Following the Second Ecumenical Council in Constantinople in 381, the Creed was further supplemented with the following:

And [we believe] in the Holy Spirit, the Lord, the Giver of Life,
Who proceeds from the Father; who with the Father and the Son
together is worshipped and glorified; who spoke by the prophets.

In one Holy, Catholic, and Apostolic Church.

I acknowledge one baptism for the remission of sins.

I look for the resurrection of the dead, and the life
of the world to come.

Amen.